

## CENTER for AGRICULTURAL PRESERVATION & EDUCATION

PO Box 1004, Truro, MA 02666 Sustainable CAPE.org Growing Food. Growing Community. Growing Connection.

## Truro Educational Farmers Market: 2016 Vendor Registration Form, p.1 of 2

| Vendor & Farm Name:                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Physical Address:                                                                                       | TDLIDO                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Mailing Address:                                                                                        | FARMERS'                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Website:                                                                                                | MARKET                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Phone & email:                                                                                          | Mores' you food from?                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                         | ory (majority of products by volume during peak season of June - Sept.):  Produce (raw, edible food including seafood)  Horticultural products (potted plants, fresh and dried flowers)  Processed food                                                                                                                                                                                                                                                                   |
|                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                         | (attach extra paper or use back of this sheet if needed)                                                                                                                                                                                                                                                                                                                                                                                                                  |
| = = =                                                                                                   | ability insurance if you carry it (highly recommended but not required to vend):  Policy #:                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                         | Please list Sustainable CAPE and the Town of Truro as co-insured.                                                                                                                                                                                                                                                                                                                                                                                                         |
| 5. Check all applicable (see I've read the Truro Bo I've attached the Boar (NOTE- Retail Pe             | forms at SustainableCAPE.org): I am a returning vendor ard of Health's Farmers' Market Policy & Conditions for Food Vendors d of Health's Whole Farm Product Registration Form &/or Retail Food Permit rmit: include \$10 fee payable to the Town of Truro, new vendors appear before the Board)                                                                                                                                                                          |
|                                                                                                         | \$150 per season per space (2 spaces max,), attach to register                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                         | \$20.00 per Monday— attach first payment to register with this document<br>\$10.00 per Monday (not more than \$125 in sales)— attach to register                                                                                                                                                                                                                                                                                                                          |
|                                                                                                         | t WIC & Sr Discount Coupons. (Contact David Webber at 617-626-1754 for more info)                                                                                                                                                                                                                                                                                                                                                                                         |
| _                                                                                                       | inable CAPE with "TFM Vend Fee" in subject line. Deposited upon acceptance.                                                                                                                                                                                                                                                                                                                                                                                               |
| ees, the Market Manager, and all<br>the use and occupation of the Ma<br>and the Market Manager at any t | vendor to release, hold harmless and/or indemnify Sustainable CAPE's Board of Directors, its employ-<br>other vendors, from all claims, demands, and liabilities, arising out of the operation of the market and<br>irket premises by the vendors or invitees to the Market and/or Sustainable Cape's Board of Directors<br>ime hereafter, including any claim for personal injury or property damage caused by negligence of the<br>my action based on intentional tort. |
| I have read and will abide by the liability is my responsibility. I thu                                 | Farmers' Market Vendor Safety Protocol rules in the Handbook. I understand that individual product us release the Truro Educational Farmers' Market, Sustainable CAPE and its Directors & employees and ty due to my actions, my property and my products at the market.                                                                                                                                                                                                  |
|                                                                                                         | Market Handbook in its entirety and agree to be bound by the terms contained therein and above. I until the market except the food I have outlined above.                                                                                                                                                                                                                                                                                                                 |
| Signature:                                                                                              | Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

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## Truro Educational Farmers Market: 2016 Vendor Registration Form, p.2 of 2

FILL OUT EVERY YEAR, even for returning vendors. Fulltime vendors only, Part-time / Tabletop vendors please use for reference to create your own materials for display.

| Vendor & Farr<br>Website :                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Phone & email                                                                                       | :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                     | Board Information: of Education Board: Vendor Information (i.e. the farm/farmer info & picture)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Check ONE :                                                                                         | <ul> <li>No change necessary to my vendor information as I am a returning vendor.</li> <li>(Ideally it stays the same each year. Skip to # II.)</li> <li>I am a new full-time vendor and do not have an Ed Board yet.</li> <li>I'm a part-time/tabletop vendor. I will create my own ed display for the market.</li> <li>My Ed Board vendor info needs updating (If you've moved/ changed names / etc.)</li> <li>How?</li> </ul>                                                                                                                                                                                                                                                                                                                         |
| Note: In this shotied to (#2) some able.  Example: improve the head made from sear ing up after our | Half of Ed Board: "Did You Know?" (New info EVERY YEAR so we may continue to educate!) ort education we include 2 points: (#1) A clear link to one of your products, methods or place of business ething each consumer can learn and incorporate into their lives to make the world more sustain- "Vegetables need health soil to grow. You can compost your leftover fruits and vegetables and alth of your soil easily at home! Just google 'Composting 101' to start!" OR "Because sea salt is vater, it's important that the ocean stays clean. Each of us can take care of our beaches and ocean by clean- selves, picking up trash, and participating in local beach cleanups."  The unique things you can tell us about your methods or product?: |
| • Can you desc                                                                                      | ribe sustainable practices that you use?:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| • Can you thin                                                                                      | k of some things a customer could do to preserve the environment that supports your product?:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |